

## Recording Listing by Date and Time

Blount County Tennessee

Register of Deeds

Phyllis Lee Crisp, Register

Recording Date: 7/12/2026 thru 7/18/2026

| Recording                                                                            |           | Consideration |                           | Instrument |               | # of  |              | Amount                                                                                           |           | Instrument Type |                                 |    |           |   |              |               |
|--------------------------------------------------------------------------------------|-----------|---------------|---------------------------|------------|---------------|-------|--------------|--------------------------------------------------------------------------------------------------|-----------|-----------------|---------------------------------|----|-----------|---|--------------|---------------|
| Class                                                                                | Reference | Date          | Time                      | Type       | Document Date | Pages |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |
| RB                                                                                   | 2865-2174 | 7/13/2026     | 8:06a                     | WD         | 7/10/2026     | 3     | \$435,000.00 | Warranty Deed                                                                                    |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | GRANTOR NAMES AND ADDRESS                                                                        |           | AP              | GRANTEE NAMES AND ADDRESS       |    | AP        |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | HOFFMAN CHARLIE E                                                                                |           | W               | ARNOLD LAUREN                   |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | HOFFMAN DONNA M                                                                                  |           | H               |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Property>HOMER BUTLER PROPERTY; Lot: 16R; District: 5                                            |           |                 |                                 |    |           |   |              |               |
| Legal> SEE ENCUMBRANCES LISTED WITHIN / 4498 VINEGAR VALLEY ROAD FRIENDSVILLE 37737  |           |               |                           |            |               |       |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |
| RB                                                                                   | 2865-2193 | 7/13/2026     | 8:07a                     | WD         | 7/10/2026     | 4     | \$549,900.00 | Warranty Deed                                                                                    |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | GRANTOR NAMES AND ADDRESS                                                                        |           | AP              | GRANTEE NAMES AND ADDRESS       |    | AP        |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | OGLE SHIRLEY C                                                                                   |           | O               | LATHERS STEVEN                  |    | W         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | ORR PAULA SUE                                                                                    |           | O               | LATHERS KYLIE                   |    | H         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Property>BELMONT ADDITION; Lot: 34; District: 9                                                  |           |                 |                                 |    |           |   |              |               |
| RB                                                                                   | 2865-2234 | 7/13/2026     | 8:07a                     | WD         | 7/1/2026      | 4     | \$325,000.00 | Warranty Deed                                                                                    |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | GRANTOR NAMES AND ADDRESS                                                                        |           | AP              | GRANTEE NAMES AND ADDRESS       |    | AP        |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | TEFFETELLER WILLIAM C JR                                                                         |           | O               | MORAN NATHALIE ARACELY RECIONOS |    | O         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | TEFFETELLER PROPERTIES LLC 850 AR SERI                                                           |           | O               | PAGE EVAN                       |    | O         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | TEFFETELLER ANGELA M                                                                             |           | O               |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | TEFFETELLER PROPERTIES LLC 850 AR SERI                                                           |           | O               |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | TEFFETELLER PROPERTIES TN LLC - 850 AR :                                                         |           | O               |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Property>HARMON ROAD                                                                             |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Legal> DISTRICT OMITTED / CONVEYED WITH AND SUBJECT TO JOINT DRIVEWAY AND MAINTENANCE AGREEMENT  |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | RB                                                                                               | 2865-2412 | 7/13/2026       | 9:30a                           | WD | 7/10/2026 | 4 | \$360,000.00 | Warranty Deed |
| GRANTOR NAMES AND ADDRESS                                                            |           | AP            | GRANTEE NAMES AND ADDRESS |            | AP            |       |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |
| NITZBAND MARK D                                                                      |           | W             | SMITH DEANNA              |            |               |       |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |
| VANDERGRIFF REBECCA                                                                  |           | H             |                           |            |               |       |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |
| NITZBAND REBECCA                                                                     |           | H             |                           |            |               |       |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |
| RB                                                                                   | 2865-2436 | 7/13/2026     | 9:30a                     | WD         | 7/10/2026     | 3     | \$430,700.00 | Warranty Deed                                                                                    |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | GRANTOR NAMES AND ADDRESS                                                                        |           | AP              | GRANTEE NAMES AND ADDRESS       |    | AP        |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | RUFFOLO DONALD EDWARD                                                                            |           | W               | TRAN JEANNA                     |    | H         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | RUFFOLO NICOLA MARIE                                                                             |           | H               | TRAN TOM                        |    | W         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Property>BEST FARMS SUBDIVISION; Phase: 1; Lot: 146; District: 7                                 |           |                 |                                 |    |           |   |              |               |
| Comments> INDENTURE MADE EFFECTIVE ON JULY 10, 2026 AND ACKNOWLEDGED ON JULY 8, 2026 |           |               |                           |            |               |       |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |
| RB                                                                                   | 2865-2457 | 7/13/2026     | 9:30a                     | WD         | 7/2/2026      | 3     | \$377,000.00 | Warranty Deed                                                                                    |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | GRANTOR NAMES AND ADDRESS                                                                        |           | AP              | GRANTEE NAMES AND ADDRESS       |    | AP        |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | TURCAN CRISTINA                                                                                  |           |                 | FIRESIDE PROPERTIES LLC         |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Property>Acres: 0.995; District: 15                                                              |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Legal> CONVEYED WITH A MOBILE HOME/ SUBJECT TO AN EASEMENT AGREEMENT AND MAINTENANCE OBLIGATIONS |           |                 |                                 |    |           |   |              |               |
| RB                                                                                   | 2865-2463 | 7/13/2026     | 9:30a                     | WD         | 7/8/2026      | 3     | \$530,000.00 | Warranty Deed                                                                                    |           |                 |                                 |    |           |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | GRANTOR NAMES AND ADDRESS                                                                        |           | AP              | GRANTEE NAMES AND ADDRESS       |    | AP        |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | MW PROPERTIES AND CONSTRUCTION LLC                                                               |           | O               | COLLINS JAMES HOWARD JR         |    | O         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | J&S REALTY LLC                                                                                   |           | O               | LAVELLE DANIEL                  |    | O         |   |              |               |
|                                                                                      |           |               |                           |            |               |       |              | Property>ARMONA SUBDIVISION; Lot: 7; District: 9                                                 |           |                 |                                 |    |           |   |              |               |
| Legal> 891 W CUNNINGHAM STREET ALCOA 37701                                           |           |               |                           |            |               |       |              |                                                                                                  |           |                 |                                 |    |           |   |              |               |

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| Class | Recording<br>Reference | Date      | Time   | Instrument<br>Type | Document<br>Date | # of<br>Pages | Consideration<br>Amount                                                | Instrument Type              |
|-------|------------------------|-----------|--------|--------------------|------------------|---------------|------------------------------------------------------------------------|------------------------------|
| RB    | 2865-2505              | 7/13/2026 | 9:30a  | WD                 | 7/7/2026         | 2             | \$401,000.00                                                           | Warranty Deed                |
|       |                        |           |        |                    |                  |               | GRANTOR NAMES AND ADDRESS AP                                           | GRANTEE NAMES AND ADDRESS AP |
|       |                        |           |        |                    |                  |               | HUCKEBA KRISTINA                                                       | BAUMAN PHYLLIS M             |
|       |                        |           |        |                    |                  |               | Property>BRENTWOOD SUBDIVISION; Lot: 18; District: 19                  |                              |
|       |                        |           |        |                    |                  |               | Legal> 1252 BILL WALLACE DRIVE FRIENDSVILLE 37737                      |                              |
| RB    | 2865-2510              | 7/13/2026 | 9:30a  | WD                 | 7/8/2026         | 3             | \$289,000.00                                                           | Warranty Deed                |
|       |                        |           |        |                    |                  |               | GRANTOR NAMES AND ADDRESS AP                                           | GRANTEE NAMES AND ADDRESS AP |
|       |                        |           |        |                    |                  |               | BEP O                                                                  | BRYANT TAYLOR                |
|       |                        |           |        |                    |                  |               | RAY SETH O                                                             |                              |
|       |                        |           |        |                    |                  |               | Property>DISCO RIVERVIEW SUBDIVISION; Lot: 10; District: 4             |                              |
|       |                        |           |        |                    |                  |               | Legal> 533 DISCO LOOP ROAD FRIENDSVILLE 37737                          |                              |
| RB    | 2865-2537              | 7/13/2026 | 9:30a  | WD                 | 7/10/2026        | 2             | \$400,000.00                                                           | Warranty Deed                |
|       |                        |           |        |                    |                  |               | GRANTOR NAMES AND ADDRESS AP                                           | GRANTEE NAMES AND ADDRESS AP |
|       |                        |           |        |                    |                  |               | CONNELL JOHN CHRISTOPHER W                                             | MAPLES KENDRA LEE            |
|       |                        |           |        |                    |                  |               | MOORE NICOLLETTE H                                                     |                              |
|       |                        |           |        |                    |                  |               | Property>MORGANTON RESERVE SUBDIVISION; Phase: 2; Lot: 5; District: 19 |                              |
|       |                        |           |        |                    |                  |               | Legal> 930 SPRING CREEK STREET MARYVILLE 37801                         |                              |
| RB    | 2865-2481              | 7/13/2026 | 9:37a  | WD                 | 7/10/2026        | 3             | \$1,113,000.00                                                         | Warranty Deed                |
|       |                        |           |        |                    |                  |               | GRANTOR NAMES AND ADDRESS AP                                           | GRANTEE NAMES AND ADDRESS AP |
|       |                        |           |        |                    |                  |               | LOVAIN LORETTA H                                                       | PATTERSON STEPHANIE H        |
|       |                        |           |        |                    |                  |               | LOVAIN DAVID W                                                         | PATTERSON MATTHEW GENE W     |
|       |                        |           |        |                    |                  |               | Property>HIGHLAND SPRINGS; Lot: 36; District: 13                       |                              |
|       |                        |           |        |                    |                  |               | Legal> SEE ENCUMBRANCES WITHIN / 618 WINDING CREEK WAY WALLAND 37886   |                              |
| RB    | 2865-2568              | 7/13/2026 | 10:47a | WD                 | 7/10/2026        | 3             | \$344,150.00                                                           | Warranty Deed                |
|       |                        |           |        |                    |                  |               | GRANTOR NAMES AND ADDRESS AP                                           | GRANTEE NAMES AND ADDRESS AP |
|       |                        |           |        |                    |                  |               | SMITHBILT LLC                                                          | BENNETT ANDREW W             |
|       |                        |           |        |                    |                  |               |                                                                        | BENNETT SHIREENA H           |
|       |                        |           |        |                    |                  |               | Property>MANOR IN THE FOOTHILLS; Phase: IV; Lot: 380; District: 7      |                              |
|       |                        |           |        |                    |                  |               | Legal> 3405 SONG SPARROW DRIVE MARYVILLE 37803                         |                              |
| RB    | 2865-2600              | 7/13/2026 | 11:12a | WD                 | 7/9/2026         | 4             | \$545,000.00                                                           | Warranty Deed                |
|       |                        |           |        |                    |                  |               | GRANTOR NAMES AND ADDRESS AP                                           | GRANTEE NAMES AND ADDRESS AP |
|       |                        |           |        |                    |                  |               | HOLMES DARAUL W                                                        | BATTJER BRUCE HENRY          |
|       |                        |           |        |                    |                  |               | GENTRY JANNA L H                                                       |                              |
|       |                        |           |        |                    |                  |               | Property>FRANKLIN MEADOWS; Lot: 3; District: 1                         |                              |
| RB    | 2865-2624              | 7/13/2026 | 12:15p | WD                 | 7/10/2026        | 4             | \$329,900.00                                                           | Warranty Deed                |
|       |                        |           |        |                    |                  |               | GRANTOR NAMES AND ADDRESS AP                                           | GRANTEE NAMES AND ADDRESS AP |
|       |                        |           |        |                    |                  |               | PHILLIPS MARY VAUGHAN O                                                | OGLE SHIRLEY C O             |
|       |                        |           |        |                    |                  |               | VAUGHAN JUDY CARLENE GREEN ESTATE O                                    | ORR PAULA SUE O              |
|       |                        |           |        |                    |                  |               |                                                                        | OGLE THOMAS REX JR O         |
|       |                        |           |        |                    |                  |               | Property>WATERS PLACE SUBDIVISION; Lot: 12RC; District: 9              |                              |

| Recording                                                                                                                                                      |           |           |        | Instrument | Document  | # of  | Consideration |                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------|------------|-----------|-------|---------------|------------------------------|--|
| Class                                                                                                                                                          | Reference | Date      | Time   | Type       | Date      | Pages | Amount        | Instrument Type              |  |
| RB                                                                                                                                                             | 2865-2651 | 7/13/2026 | 12:15p | WD         | 6/18/2026 | 4     | \$0.00        | Warranty Deed                |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | CURTNER SHARON A             |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | CURTNER SHARON TR O          |  |
| SHARON CURTNER REVOCABLE LIVING TRU O                                                                                                                          |           |           |        |            |           |       |               |                              |  |
| Property>BEARS DEN SUBDIVISION; Lot: 16; District: 15                                                                                                          |           |           |        |            |           |       |               |                              |  |
| Legal> MISC 85 PG 536 IS CONTAINED WITHIN MISC 85 PG 530 / 772 BEAR DEN TOWNSEND 37882                                                                         |           |           |        |            |           |       |               |                              |  |
| RB                                                                                                                                                             | 2865-2707 | 7/13/2026 | 1:03p  | WD         | 7/13/2026 | 4     | \$245,000.00  | Warranty Deed                |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | LEATHERWOOD JOE A            |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | EVERBACH WAYNE P W           |  |
| EVERBACH VICKI S H                                                                                                                                             |           |           |        |            |           |       |               |                              |  |
| Property>WORTHINGTON SUBDIVISION; Phase: 2; Lot: 100C; District: 19                                                                                            |           |           |        |            |           |       |               |                              |  |
| Legal> 2430 HALLERINS COURT MARYVILLE 37801                                                                                                                    |           |           |        |            |           |       |               |                              |  |
| RB                                                                                                                                                             | 2865-2768 | 7/13/2026 | 3:39p  | WD         | 7/13/2026 | 4     | \$71,000.00   | Warranty Deed                |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | BARBARETTA MICHAEL J W       |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | PATTERSON MATTHEW GENE W     |  |
| BARBARETTA MARY JO H                                                                                                                                           |           |           |        |            |           |       |               |                              |  |
| PATTERSON STEPHANIE GAYLE H                                                                                                                                    |           |           |        |            |           |       |               |                              |  |
| Property>HIGHLAND SPRINGS; Lot: 37; District: 13                                                                                                               |           |           |        |            |           |       |               |                              |  |
| Legal> 614 WINDING CREEK WAY WALLAND 37886                                                                                                                     |           |           |        |            |           |       |               |                              |  |
| RB                                                                                                                                                             | 2865-2939 | 7/14/2026 | 9:55a  | WD         | 7/10/2026 | 2     | \$210,000.00  | Warranty Deed                |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | JENNINGS JOY O               |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | RIVER RISING PROPERTIES LLC  |  |
| FLOURNOY JOAN D ESTATE O                                                                                                                                       |           |           |        |            |           |       |               |                              |  |
| Property>MEADOWBROOK ADDITION SUBDIVISION; Lot: 45; District: 9                                                                                                |           |           |        |            |           |       |               |                              |  |
| Legal> BLOUNT COUNTY CHANCERY COURT DOCKET PR-7256 / BOBBIE NEIL LEBARGE INTERESTS "RELINGUIshed" (RELINQUISHED) UPON DEATH / 2638 ORTON DRIVE MARYVILLE 37804 |           |           |        |            |           |       |               |                              |  |
| RB                                                                                                                                                             | 2865-2947 | 7/14/2026 | 9:55a  | WD         | 7/10/2026 | 3     | \$175,000.00  | Warranty Deed                |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | HARDIN PATRICK W             |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | KNORR TATE ALEXANDER W       |  |
| HARDIN JULIA H                                                                                                                                                 |           |           |        |            |           |       |               |                              |  |
| KNORR CAROLINE BAILEY H                                                                                                                                        |           |           |        |            |           |       |               |                              |  |
| BACON ELLIS O                                                                                                                                                  |           |           |        |            |           |       |               |                              |  |
| Property>NICHOLLS PROPERTY; Lot: 1; District: 3                                                                                                                |           |           |        |            |           |       |               |                              |  |
| NICHOLLS PROPERTY; Lot: 3; District: 3                                                                                                                         |           |           |        |            |           |       |               |                              |  |
| Acres: 3.83; District: 3                                                                                                                                       |           |           |        |            |           |       |               |                              |  |
| Legal> 3 TRACTS / PLATS ENTITLED "NICHOLS PROPERTY" / 6028 HAPPY VALLEY ROAD TALLASSEE 37878                                                                   |           |           |        |            |           |       |               |                              |  |
| RB                                                                                                                                                             | 2865-2978 | 7/14/2026 | 9:55a  | WD         | 7/13/2026 | 5     | \$665,000.00  | Warranty Deed                |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | RM IRA LLC                   |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | AMAYRA INVESTMENTS 3 LLC     |  |
| Property>S CALDERWOOD STREET; Acres: 0.668; District: 9                                                                                                        |           |           |        |            |           |       |               |                              |  |
| RB                                                                                                                                                             | 2865-3000 | 7/14/2026 | 9:55a  | WD         | 7/10/2026 | 2     | \$257,900.00  | Warranty Deed                |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | WOLF SCOTT                   |  |
|                                                                                                                                                                |           |           |        |            |           |       |               | WEBB AARON O                 |  |
| FOX KIMBERLY O                                                                                                                                                 |           |           |        |            |           |       |               |                              |  |
| Property>CHEROKEE STREET; District: 9                                                                                                                          |           |           |        |            |           |       |               |                              |  |
| Legal> 925 CHEROKEE STREET MARYVILLE 37804                                                                                                                     |           |           |        |            |           |       |               |                              |  |

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|-------------------------------------------------------------------------------------------------------------------------|-----------|------------|--------|----------|-----------|-------|---------------|------------------------------|--|
| Class                                                                                                                   | Reference | Date       | Time   | Type     | Date      | Pages | Amount        |                              |  |
| RB                                                                                                                      | 2866-28   | 7/14/2026  | 10:22a | WD       | 7/13/2026 | 3     | \$451,000.00  | Warranty Deed                |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | CLARK TONY DOUGLAS           |  |
|                                                                                                                         |           |            |        |          |           |       |               | MILLER RODNEY WADE           |  |
| Property>GRANDVIEW HEIGHTS SUBDIVISION NO 2; Phase: 3; Lot: 48                                                          |           |            |        |          |           |       |               |                              |  |
| Legal> DISTRICT OMITTED / LIFE ESTATE OF ARCHIE D CLARK EXTINGUISHED                                                    |           |            |        |          |           |       |               |                              |  |
| RB                                                                                                                      | 2866-61   | 7/14/2026  | 10:51a | WD       | 7/13/2026 | 3     | \$735,000.00  | Warranty Deed                |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | BORING ROGER                 |  |
|                                                                                                                         |           |            |        |          |           |       |               | WENTZEL DAVID PECK O         |  |
| WENTZEL C JILL A O                                                                                                      |           |            |        |          |           |       |               |                              |  |
| Property>RHYNE VIEW SUBDIVISION; Lot: 3; District: 1                                                                    |           |            |        |          |           |       |               |                              |  |
| RB                                                                                                                      | 2866-86   | 7/14/2026  | 11:12a | WD       | 7/10/2026 | 3     | \$330,000.00  | Warranty Deed                |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | SLIGER DOUGLAS S II W        |  |
|                                                                                                                         |           |            |        |          |           |       |               | CARRILLO NATALIE H           |  |
| SLIGER MADELINE E H                                                                                                     |           |            |        |          |           |       |               |                              |  |
| CARRILLO BRYAN W                                                                                                        |           |            |        |          |           |       |               |                              |  |
| SLIGER MADELINE H                                                                                                       |           |            |        |          |           |       |               |                              |  |
| SLIGER DOUGLAS W                                                                                                        |           |            |        |          |           |       |               |                              |  |
| Property>CHEROKEE HEIGHTS SUBDIVISION; Lot: 13; District: 19                                                            |           |            |        |          |           |       |               |                              |  |
| CHEROKEE HEIGHTS SUBDIVISION; Lot: 12; District: 19                                                                     |           |            |        |          |           |       |               |                              |  |
| Legal> PART OF LOT NO 12/ 210 ARROWHEAD DRIVE MARYVILLE 37801                                                           |           |            |        |          |           |       |               |                              |  |
| RB                                                                                                                      | 2866-158  | 7/14/2026  | 12:00p | WD       | 7/13/2026 | 8     | \$215,000.00  | Warranty Deed                |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | CHANNEY LORI REBECCA O       |  |
|                                                                                                                         |           |            |        |          |           |       |               | HILL PARKER GENE             |  |
| CHANNEY KEVIN ESTATE O                                                                                                  |           |            |        |          |           |       |               |                              |  |
| CHANNEY KEVIN LYNN ESTATE O                                                                                             |           |            |        |          |           |       |               |                              |  |
| Property>BOB WILSON ADDITION; Lot: 8; District: 9                                                                       |           |            |        |          |           |       |               |                              |  |
| BOB WHITE SUBDIVISION; Lot: 8; District: 9                                                                              |           |            |        |          |           |       |               |                              |  |
| Commens> DESCRIPTION STATES "BOB WILSON ADDITION" AND ORDER ALSO HAS "BOB WHITE SUBDIVISION"                            |           |            |        |          |           |       |               |                              |  |
| Legal> PROBATE DOCKET NO P-7873 (PR-7873) / SEE ORDER ATTACHED HERETO AS EXHIBIT A / 312 AUGUSTA AVENUE MARYVILLE 37804 |           |            |        |          |           |       |               |                              |  |
| RB                                                                                                                      | 2866-168  | 7/14/2026  | 12:00p | WD       | 7/10/2026 | 3     | \$354,000.00  | Warranty Deed                |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | BEST ROGER O                 |  |
|                                                                                                                         |           |            |        |          |           |       |               | NJAPO STEVE ANTHONY NOUTONG  |  |
| BEST ROGER N O                                                                                                          |           |            |        |          |           |       |               |                              |  |
| BEST ROBIN M ATTORNEY IN FACT O                                                                                         |           |            |        |          |           |       |               |                              |  |
| Property>HAIG STREET TOWNHOMES; Lot: 11; District: 19                                                                   |           |            |        |          |           |       |               |                              |  |
| RB                                                                                                                      | 2866-194  | 7/14/2026  | 12:00p | WD       | 7/9/2026  | 2     | \$375,000.00  | Warranty Deed                |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                                                         |           |            |        |          |           |       |               | HICKORY RENOVATIONS LLC      |  |
|                                                                                                                         |           |            |        |          |           |       |               | DREWRY NANCY ELAINE          |  |
| Property>ROGER N BEST PROPERTY; Lot: 1; District: 1                                                                     |           |            |        |          |           |       |               |                              |  |
| Legal> 114 ROLLING ACRES WAY MARYVILLE 37801                                                                            |           |            |        |          |           |       |               |                              |  |

## Recording Listing by Date and Time

Blount County Tennessee

Register of Deeds

Phyllis Lee Crisp, Register

Recording Date: 7/12/2026 thru 7/18/2026

| Recording                                                                               |           |           |        |                 |               | Consideration                                                                   |                |                              |  |
|-----------------------------------------------------------------------------------------|-----------|-----------|--------|-----------------|---------------|---------------------------------------------------------------------------------|----------------|------------------------------|--|
| Class                                                                                   | Reference | Date      | Time   | Instrument Type | Document Date | # of Pages                                                                      | Amount         | Instrument Type              |  |
| RB                                                                                      | 2866-242  | 7/14/2026 | 12:49p | WD              | 7/14/2026     | 4                                                                               | \$430,000.00   | Warranty Deed                |  |
|                                                                                         |           |           |        |                 |               | GRANTOR NAMES AND ADDRESS AP                                                    |                | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |        |                 |               | CHRISTENSEN BRYANT W                                                            |                | KIGHT JACKSON W              |  |
|                                                                                         |           |           |        |                 |               | CHRISTENSEN JACQUE H                                                            |                | KIGHT MIRANDA H              |  |
|                                                                                         |           |           |        |                 |               | Property>HOLLY HILLS SUBDIVISION; Lot: 5; District: 10                          |                |                              |  |
|                                                                                         |           |           |        |                 |               | HOLLY HILLS SUBDIVISION; Lot: 6; District: 10                                   |                |                              |  |
| RB                                                                                      | 2866-285  | 7/14/2026 | 2:01p  | WD              | 4/14/2026     | 4                                                                               | \$390,000.00   | Warranty Deed                |  |
|                                                                                         |           |           |        |                 |               | GRANTOR NAMES AND ADDRESS AP                                                    |                | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |        |                 |               | LEMINGS PAULA H                                                                 |                | EVANS TERRY W                |  |
|                                                                                         |           |           |        |                 |               | LEMINGS STEPHEN W                                                               |                | EVANS TAMMY H                |  |
|                                                                                         |           |           |        |                 |               | Property>DENNIS AND MARY MUSICK PROPERTY; Lot: 2; District: 15                  |                |                              |  |
|                                                                                         |           |           |        |                 |               |                                                                                 |                |                              |  |
| RB                                                                                      | 2866-289  | 7/14/2026 | 2:21p  | WD              | 7/13/2026     | 4                                                                               | \$484,900.00   | Warranty Deed                |  |
|                                                                                         |           |           |        |                 |               | GRANTOR NAMES AND ADDRESS AP                                                    |                | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |        |                 |               | ROSE KATEE H                                                                    |                | HILLIARD JASON W             |  |
|                                                                                         |           |           |        |                 |               | ROSE ALEXANDER W                                                                |                | HILLIARD STEPHANIE H         |  |
|                                                                                         |           |           |        |                 |               | Property>OXFORD HILLS SUBDIVISION; Lot: 17; District: 19                        |                |                              |  |
|                                                                                         |           |           |        |                 |               | Legal> 929 OXFORD HILLS DRIVE MARYVILLE 37803                                   |                |                              |  |
| RB                                                                                      | 2866-329  | 7/14/2026 | 3:45p  | WD              | 7/14/2026     | 3                                                                               | \$242,500.00   | Warranty Deed                |  |
|                                                                                         |           |           |        |                 |               | GRANTOR NAMES AND ADDRESS AP                                                    |                | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |        |                 |               | BOYD DAWSON STEVEN W                                                            |                | BALL LISA R                  |  |
|                                                                                         |           |           |        |                 |               | BOYD ALISON H                                                                   |                |                              |  |
|                                                                                         |           |           |        |                 |               | Property>EAST SPRINGBROOK SUBDIVISION; Lot: 111; District: 9                    |                |                              |  |
|                                                                                         |           |           |        |                 |               | Legal> 1362 DALTON STREET ALCOA 37701                                           |                |                              |  |
| RB                                                                                      | 2866-482  | 7/15/2026 | 9:45a  | WD              | 7/7/2026      | 2                                                                               | \$380,000.00   | Warranty Deed                |  |
|                                                                                         |           |           |        |                 |               | GRANTOR NAMES AND ADDRESS AP                                                    |                | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |        |                 |               | DRAPER CARMEN A O                                                               |                | EARLS CAMERON O              |  |
|                                                                                         |           |           |        |                 |               | BECKER JAMES WILLIAM O                                                          |                | EARLS ALEXANDRA O            |  |
|                                                                                         |           |           |        |                 |               | Property>VILLAGE AT WORTHINGTON SUBDIVISION THE; Lot: 264                       |                |                              |  |
|                                                                                         |           |           |        |                 |               | Legal> DISTRICT OMITTED / 1112 CHERBOURG DRIVE MARYVILLE 37801                  |                |                              |  |
| RB                                                                                      | 2866-499  | 7/15/2026 | 9:45a  | WD              | 7/14/2026     | 3                                                                               | \$1,120,000.00 | Warranty Deed                |  |
|                                                                                         |           |           |        |                 |               | GRANTOR NAMES AND ADDRESS AP                                                    |                | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |        |                 |               | HOLT HUGH JR W                                                                  |                | KEEFE JOSEPH W               |  |
|                                                                                         |           |           |        |                 |               | HOLT HUGH W                                                                     |                | KEEFE MARTY H                |  |
|                                                                                         |           |           |        |                 |               | HOLT ROBIN H                                                                    |                |                              |  |
|                                                                                         |           |           |        |                 |               | Property>WESTWOOD HILLS ESTATES; Lot: 59-30; District: 19                       |                |                              |  |
| Legal> AKA "WEST WOOD ESTATES" / LESS AND EXCEPT / 1919 NORTHWOOD DRIVE MARYVILLE 37803 |           |           |        |                 |               |                                                                                 |                |                              |  |
| RB                                                                                      | 2866-504  | 7/15/2026 | 9:45a  | WD              | 7/10/2026     | 2                                                                               | \$104,900.00   | Warranty Deed                |  |
|                                                                                         |           |           |        |                 |               | GRANTOR NAMES AND ADDRESS AP                                                    |                | GRANTEE NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |        |                 |               | CMH HOMES INC                                                                   |                | WHITE TRYSTAN G O            |  |
|                                                                                         |           |           |        |                 |               |                                                                                 |                | DENTON CODY D O              |  |
|                                                                                         |           |           |        |                 |               | Property>MJ HARDIN PROPERTY SUBDIVISION; Lot: 2R1-4; District: 7                |                |                              |  |
|                                                                                         |           |           |        |                 |               | Legal> SEE WITHIN FOR "SUBJECT TO" MATTERS / 3323 SIX MILE ROAD MARYVILLE 37803 |                |                              |  |

## Recording Listing by Date and Time

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Phyllis Lee Crisp, Register

Recording Date: 7/12/2026 thru 7/18/2026

| Recording                                                                  |           | Instrument |        | Document |           | Consideration             |                |                 |                                    |    |
|----------------------------------------------------------------------------|-----------|------------|--------|----------|-----------|---------------------------|----------------|-----------------|------------------------------------|----|
| Class                                                                      | Reference | Date       | Time   | Type     | Date      | # of Pages                | Amount         | Instrument Type |                                    |    |
| RB                                                                         | 2866-566  | 7/15/2026  | 11:00a | WD       | 7/14/2026 | 4                         | \$490,000.00   | Warranty Deed   |                                    |    |
|                                                                            |           |            |        |          |           | GRANTOR NAMES AND ADDRESS |                | AP              | GRANTEE NAMES AND ADDRESS          | AP |
|                                                                            |           |            |        |          |           | EVANS TERRY               |                | W               | SMOKY MOUNTAIN TOURISM DEVELOPMENT |    |
|                                                                            |           |            |        |          |           | EVANS TAMMY               |                | H               |                                    |    |
| Property>DENNIS AND MARY MUSICK PROPERTY SUBDIVISION; Lot: 2; District: 15 |           |            |        |          |           |                           |                |                 |                                    |    |
| RB                                                                         | 2866-584  | 7/15/2026  | 11:10a | WD       | 7/15/2026 | 4                         | \$444,900.00   | Warranty Deed   |                                    |    |
|                                                                            |           |            |        |          |           | GRANTOR NAMES AND ADDRESS |                | AP              | GRANTEE NAMES AND ADDRESS          | AP |
|                                                                            |           |            |        |          |           | HENRY MICHAEL             |                | W               | BAKER KAYLA C                      |    |
|                                                                            |           |            |        |          |           | HENRY HALEY               |                | H               | BAKER LENNON VINCENT               |    |
| Property>MIMOSA ESTATES SUBDIVISION; Lot: 182; District: 11                |           |            |        |          |           |                           |                |                 |                                    |    |
| Legal> 1404 MIMOSA DRIVE LOUISVILLE 37777                                  |           |            |        |          |           |                           |                |                 |                                    |    |
| RB                                                                         | 2866-621  | 7/15/2026  | 11:45a | WD       | 7/10/2026 | 4                         | \$379,000.00   | Warranty Deed   |                                    |    |
|                                                                            |           |            |        |          |           | GRANTOR NAMES AND ADDRESS |                | AP              | GRANTEE NAMES AND ADDRESS          | AP |
|                                                                            |           |            |        |          |           | DEKANICH ANNETTE M        |                | O               | BOYD TAMMY M                       |    |
|                                                                            |           |            |        |          |           | DEKANICH ANNETTE          |                | O               |                                    |    |
| Property>WILLOW CREEK SUBDIVISION; Phase: II; Lot: 74; District: 9         |           |            |        |          |           |                           |                |                 |                                    |    |
| RB                                                                         | 2866-628  | 7/15/2026  | 12:05p | WD       | 7/14/2026 | 5                         | \$1,100,000.00 | Warranty Deed   |                                    |    |
|                                                                            |           |            |        |          |           | GRANTOR NAMES AND ADDRESS |                | AP              | GRANTEE NAMES AND ADDRESS          | AP |
|                                                                            |           |            |        |          |           | MURPHY HOUSTON            |                |                 | MAPLES DAVID A                     |    |
| Property>U S HWY 411; Acres: 38.7252; District: 6                          |           |            |        |          |           |                           |                |                 |                                    |    |
| Legal> LESS AND EXCEPT PROPERTY                                            |           |            |        |          |           |                           |                |                 |                                    |    |
| RB                                                                         | 2866-654  | 7/15/2026  | 12:32p | WD       | 7/14/2026 | 3                         | \$870,000.00   | Warranty Deed   |                                    |    |
|                                                                            |           |            |        |          |           | GRANTOR NAMES AND ADDRESS |                | AP              | GRANTEE NAMES AND ADDRESS          | AP |
|                                                                            |           |            |        |          |           | LOWE STEPHEN ROBERT       |                | W               | NORRIS JUDY C                      |    |
|                                                                            |           |            |        |          |           | LOWE CAITLIN TABLER       |                | H               | NORRIS ANTHONY MARTYN              |    |
|                                                                            |           |            |        |          |           | BISHOP CAITLIN TABLER     |                | H               |                                    |    |
| Property>HIGHVIEW SUBDIVISION; Lot: 27A; District: 10                      |           |            |        |          |           |                           |                |                 |                                    |    |
| HIGHWAY SUBDIVISION; Lot: 28R; District: 10                                |           |            |        |          |           |                           |                |                 |                                    |    |
| HIGHWAY SUBDIVISION; Lot: 29R; District: 10                                |           |            |        |          |           |                           |                |                 |                                    |    |
| Legal> MAP FILE REFERS TO "HIGHVIEW" SUBDIVISION                           |           |            |        |          |           |                           |                |                 |                                    |    |
| RB                                                                         | 2866-661  | 7/15/2026  | 12:55p | WD       | 7/13/2026 | 3                         | \$159,900.00   | Warranty Deed   |                                    |    |
|                                                                            |           |            |        |          |           | GRANTOR NAMES AND ADDRESS |                | AP              | GRANTEE NAMES AND ADDRESS          | AP |
|                                                                            |           |            |        |          |           | HARRISON CAROLYN D        |                | O               | BYRD EMMA GRACE                    |    |
|                                                                            |           |            |        |          |           | PARKS JASON IVAN ESTATE   |                | O               |                                    |    |
|                                                                            |           |            |        |          |           | PARKS JASON I ESTATE      |                | O               |                                    |    |
| Property>MIDWAY SUBDIVISION NUMBER 2; Lot: 4; District: 10                 |           |            |        |          |           |                           |                |                 |                                    |    |
| Legal> WILL BOOK 02-2026 PAGE 148 / PR-7639                                |           |            |        |          |           |                           |                |                 |                                    |    |
| RB                                                                         | 2866-668  | 7/15/2026  | 1:19p  | WD       | 7/15/2026 | 3                         | \$520,000.00   | Warranty Deed   |                                    |    |
|                                                                            |           |            |        |          |           | GRANTOR NAMES AND ADDRESS |                | AP              | GRANTEE NAMES AND ADDRESS          | AP |
|                                                                            |           |            |        |          |           | CLARK JORDAN L            |                | W               | KULCHITSKY NICOLA                  |    |
|                                                                            |           |            |        |          |           | CLARK JENNIFER L          |                | H               | KULCHITSKY VLADIMIR                |    |
|                                                                            |           |            |        |          |           | WILLIAMS JENNIFER L       |                | H               |                                    |    |
| Property>ROSEDALE ADDITION; Lot: 21R2; District: 19                        |           |            |        |          |           |                           |                |                 |                                    |    |

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 Phyllis Lee Crisp, Register  
 Recording Date: 7/12/2026 thru 7/18/2026

| Recording                                                                               |           |           |       | Instrument | Document  | # of  | Consideration  |                                                             |          |           |       |    |           |   |              |                              |  |
|-----------------------------------------------------------------------------------------|-----------|-----------|-------|------------|-----------|-------|----------------|-------------------------------------------------------------|----------|-----------|-------|----|-----------|---|--------------|------------------------------|--|
| Class                                                                                   | Reference | Date      | Time  | Type       | Date      | Pages | Amount         | Instrument Type                                             |          |           |       |    |           |   |              |                              |  |
| RB                                                                                      | 2866-684  | 7/15/2026 | 2:40p | WD         | 7/15/2026 | 4     | \$1,000,000.00 | Warranty Deed                                               |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GRANTOR NAMES AND ADDRESS AP                                |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GRANTEE NAMES AND ADDRESS AP                                |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | DAVENPORT JILL B O                                          |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | MELTON MARK E O                                             |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Property>KINZEL SPRINGS; Phase: 1; Lot: 19; District: 15    |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | KINZEL SPRINGS; Phase: 1; Lot: 20; District: 15             |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | KINZEL SPRINGS; Phase: 1; Lot: 21; District: 15             |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Legal> 127 SUNSHINE WAY TOWNSEND 37882                      |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | RB                                                          | 2866-688 | 7/15/2026 | 2:43p | WD | 6/29/2026 | 4 | \$504,000.00 | Warranty Deed                |  |
| GRANTOR NAMES AND ADDRESS AP                                                            |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| GRANTEE NAMES AND ADDRESS AP                                                            |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| KING WILLIAM R W                                                                        |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| KIRK JODI LYNNE                                                                         |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| KING AMY L H                                                                            |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| Property>JD KERR PROPERTY; Lot: 12; District: 9                                         |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| Legal> 1508 ROXY LANE MARYVILLE 37803                                                   |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| RB                                                                                      | 2866-694  | 7/15/2026 | 2:52p | WD         | 6/30/2026 | 4     | \$165,000.00   |                                                             |          |           |       |    |           |   |              | Warranty Deed                |  |
|                                                                                         |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              | GRANTOR NAMES AND ADDRESS AP |  |
|                                                                                         |           |           |       |            |           |       |                | GRANTEE NAMES AND ADDRESS AP                                |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | MCCOLLOUGH FOREST W                                         |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GAROFALO DOMENICO O                                         |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | MCCOLLOUGH ABIGAIL GRACE H                                  |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | SOURAN-ELLIS KERRI ANN O                                    |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | ELLIS KERRI ANN SOURAN O                                    |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Property>LOWES FERRY; Phase: 3; Lot: 143                    |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Legal> DISTRICT OMITTED /3402 LANYARD LANE LOUISVILLE 37777 |          |           |       |    |           |   |              |                              |  |
| RB                                                                                      | 2866-715  | 7/15/2026 | 3:16p | WD         | 7/15/2026 | 3     | \$126,000.00   | Warranty Deed                                               |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GRANTOR NAMES AND ADDRESS AP                                |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GRANTEE NAMES AND ADDRESS AP                                |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GOODMAN JAMES B                                             |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GDP PROPERTIES LLC                                          |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Property>NEW ROAD; Acres: 15; District: 4                   |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | NEW ROAD; Acres: 4; District: 4                             |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Legal> 524 N FARNUM ST FRIENDSVILLE 37737                   |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | RB                                                          | 2866-743 | 7/15/2026 | 3:24p | WD | 6/5/2026  | 4 | \$330,000.00 | Warranty Deed                |  |
|                                                                                         |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              | GRANTOR NAMES AND ADDRESS AP |  |
| GRANTEE NAMES AND ADDRESS AP                                                            |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| PHIPPS-JIPSON CYNTHIA O                                                                 |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| CZARTORYSKI RYAN W                                                                      |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| JIPSON CYNTHIA PHIPPS O                                                                 |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| HALAP SAMANTHA H                                                                        |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| Property>CARLA EVERETT CRISP PROPERTY & COMBINATION OF THE WESLEY R EVERETT PROPERTY; L |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| Legal> DISTRICT OMITTED / 540 MEL HALL ROAD MARYVILLE 37803                             |           |           |       |            |           |       |                |                                                             |          |           |       |    |           |   |              |                              |  |
| RB                                                                                      | 2866-772  | 7/15/2026 | 3:38p | WD         | 7/15/2026 | 3     | \$379,900.00   |                                                             |          |           |       |    |           |   |              | Warranty Deed                |  |
|                                                                                         |           |           |       |            |           |       |                | GRANTOR NAMES AND ADDRESS AP                                |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | GRANTEE NAMES AND ADDRESS AP                                |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | WICHERT SHAWN M L W                                         |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | WINN JEFFREY W                                              |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | WICHERT JANE ELIZABETH H                                    |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | WINN JADEN ROSE H                                           |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Property>AUTUMN BROOK SUBDIVISION; Lot: 13; District: 19    |          |           |       |    |           |   |              |                              |  |
|                                                                                         |           |           |       |            |           |       |                | Legal> 1632 AUTUMN BROOK DRIVE MARYVILLE 37801              |          |           |       |    |           |   |              |                              |  |

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|-------|-----------|-----------|--------|------------|-----------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|----|
| Class | Reference | Date      | Time   | Type       | Date      | Pages                                                        | Amount                                                                                           | Instrument Type               |    |
| RB    | 2866-877  | 7/16/2026 | 9:35a  | WD         | 7/15/2026 | 2                                                            | \$307,912.50                                                                                     | Warranty Deed                 |    |
|       |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                    | AP                                                                                               | GRANTEE NAMES AND ADDRESS     | AP |
|       |           |           |        |            |           | MARY JAYNE AND ROBERT BROWN REVOCAL                          | O                                                                                                | STEELE LISA                   |    |
|       |           |           |        |            |           | BROWN MARY JAYNE TR                                          | O                                                                                                |                               |    |
|       |           |           |        |            |           | BROWN ROBERT MICHAEL TR                                      | O                                                                                                |                               |    |
|       |           |           |        |            |           | Property>LAKE FARMS SUBDIVISION; Lot: 25; District: 11       |                                                                                                  |                               |    |
|       |           |           |        |            |           | Comments>                                                    | UNLOCKED 7-17-26 TO CORRECT GRANTOR                                                              |                               |    |
|       |           |           |        |            |           | Legal>                                                       | MAP ENTITLED "LAKE FARM SUBDIVISION"                                                             |                               |    |
| RB    | 2866-879  | 7/16/2026 | 9:47a  | WD         | 7/15/2026 | 5                                                            | \$451,500.00                                                                                     | Warranty Deed                 |    |
|       |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                    | AP                                                                                               | GRANTEE NAMES AND ADDRESS     | AP |
|       |           |           |        |            |           | FAGG JAMES A ESTATE                                          | O                                                                                                | OPENDOOR PROPERTY TRUST I     |    |
|       |           |           |        |            |           | GARNER JASON ROBERT                                          | O                                                                                                |                               |    |
|       |           |           |        |            |           | SWAFFORD RANDALL L                                           | W                                                                                                |                               |    |
|       |           |           |        |            |           | SWAFFORD SHELLEY L                                           | H                                                                                                |                               |    |
|       |           |           |        |            |           | FAGG JAMES ALLEN ESTATE                                      | O                                                                                                |                               |    |
|       |           |           |        |            |           | SWAFFORD SHELLEY LEANN                                       | H                                                                                                |                               |    |
|       |           |           |        |            |           | SWAFFORD SHELLEY LEANN FAGG                                  | H                                                                                                |                               |    |
|       |           |           |        |            |           | Property>TONY C CLEM PROPERTY; Lot: 1A                       |                                                                                                  |                               |    |
|       |           |           |        |            |           | Legal>                                                       | DISTRICT OMITTED / 3146 LORA DRIVE MARYVILLE 37803 / PR-7255                                     |                               |    |
| RB    | 2866-888  | 7/16/2026 | 9:55a  | WD         | 7/15/2026 | 3                                                            | \$399,500.00                                                                                     | Warranty Deed                 |    |
|       |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                    | AP                                                                                               | GRANTEE NAMES AND ADDRESS     | AP |
|       |           |           |        |            |           | DOBROVOLNY NEIL                                              | W                                                                                                | SOLBERG JOSEPH ALLEN          |    |
|       |           |           |        |            |           | DOBROVOLNY ROMMINA                                           | H                                                                                                |                               |    |
|       |           |           |        |            |           | Property>JOHN J LAW FIRST SUBDIVISION; Lot: 24; District: 19 |                                                                                                  |                               |    |
|       |           |           |        |            |           | Legal>                                                       | 825-827 FOCH STREET MARYVILLE 37801                                                              |                               |    |
| RB    | 2866-1011 | 7/16/2026 | 12:25p | WD         | 7/10/2026 | 5                                                            | \$500,000.00                                                                                     | Warranty Deed                 |    |
|       |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                    | AP                                                                                               | GRANTEE NAMES AND ADDRESS     | AP |
|       |           |           |        |            |           | JEWELL GREGORY LEE                                           |                                                                                                  | SAYPULAEV IMRAN TAMERLANOVICH | O  |
|       |           |           |        |            |           |                                                              |                                                                                                  | SAYPULAEV EMIN                | O  |
|       |           |           |        |            |           | Property>GREG JEWELL PROPERTY; Lot: 1                        |                                                                                                  |                               |    |
|       |           |           |        |            |           | Legal>                                                       | DISTRICT OMITTED / 856 GREGG ROAD FRIENDSVILE 37737                                              |                               |    |
| RB    | 2866-1032 | 7/16/2026 | 1:40p  | WD         | 7/16/2026 | 2                                                            | \$419,000.00                                                                                     | Warranty Deed                 |    |
|       |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                    | AP                                                                                               | GRANTEE NAMES AND ADDRESS     | AP |
|       |           |           |        |            |           | BEST NORA ETTA                                               |                                                                                                  | BORUFF JAMES E                | W  |
|       |           |           |        |            |           |                                                              |                                                                                                  | BORUFF SANDRA T               | H  |
|       |           |           |        |            |           | Property>COLEMAN ESTATES; Lot: 55; District: 6               |                                                                                                  |                               |    |
| RB    | 2866-1060 | 7/16/2026 | 2:19p  | WD         | 7/14/2026 | 4                                                            | \$390,000.00                                                                                     | Warranty Deed                 |    |
|       |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                    | AP                                                                                               | GRANTEE NAMES AND ADDRESS     | AP |
|       |           |           |        |            |           | CMH HOMES INC                                                |                                                                                                  | NORMAN CASIE                  | O  |
|       |           |           |        |            |           |                                                              |                                                                                                  | NORMAN LARRY W                | W  |
|       |           |           |        |            |           |                                                              |                                                                                                  | NORMAN BENITA R               | H  |
|       |           |           |        |            |           | Property>JULIAN PROPERTY; Lot: 2; District: 8                |                                                                                                  |                               |    |
|       |           |           |        |            |           | Legal>                                                       | CONVEYED WITH A CLAYTON MOBILE HOMES INC PERMANENTLY AFFIXED TO 2940 PARKVIEW DR MARYVILLE 37803 |                               |    |



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|-----------|-----------|-----------|--------|------------|-----------|---------------------------------------------------------------------|---------------|-----------------|---------------------------|
| Class     | Reference | Date      | Time   | Type       | Date      | Pages                                                               | Amount        | Instrument Type |                           |
| RB        | 2866-1094 | 7/16/2026 | 2:42p  | WD         | 7/15/2026 | 4                                                                   | \$365,000.00  | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | TULLY PATRICK                                                       |               | W               | DREW JULIE L              |
|           |           |           |        |            |           | TULLY HANNAH                                                        |               | H               |                           |
|           |           |           |        |            |           | Property>BASSEL SUBDIVISION; Lot: 128; District: 9                  |               |                 |                           |
|           |           |           |        |            |           | Legal> MAP BOOK 3 PAGE 13                                           |               |                 |                           |
| RB        | 2866-1119 | 7/16/2026 | 2:51p  | WD         | 7/16/2026 | 3                                                                   | \$0.00        | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | FIRST CHOICE COMMUNITY CREDIT UNION                                 |               |                 | ORNL FEDERAL CREDIT UNION |
|           |           |           |        |            |           | Property>FIRST NATIONAL BANK OF GATLINBURG; Lot: 1; District: 13    |               |                 |                           |
| RB        | 2866-1122 | 7/16/2026 | 3:10p  | WD         | 6/30/2026 | 4                                                                   | \$600,000.00  | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | KIRKLAND JOHN JR                                                    |               |                 | VBROTHER PROPERTIES LLC   |
|           |           |           |        |            |           | Property>J M TURNER FARM; Lot: 18; Acres: 1.464; District: 19       |               |                 |                           |
|           |           |           |        |            |           | Legal> MAP BOOK 1 PAGE 30 / TURNER ST MARYVILLE 37801               |               |                 |                           |
| RB        | 2866-1222 | 7/16/2026 | 3:46p  | WD         | 7/15/2026 | 3                                                                   | \$334,900.00  | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | SANFORD PAMELA M                                                    |               |                 | MACK CINDY MARCH          |
|           |           |           |        |            |           | Property>JAMESTOWN VILLAGE; Bld: F; District: 19                    |               |                 |                           |
|           |           |           |        |            |           | Legal> 924 JAMESTOWN WAY MARYVILLE 37803                            |               |                 |                           |
| RB        | 2866-1225 | 7/16/2026 | 3:48p  | WD         | 7/16/2026 | 3                                                                   | \$405,494.00  | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | BALL HOMES LLC                                                      |               |                 | GLICK BRANDEN             |
|           |           |           |        |            |           | Property>CLOVER MEADOW; Lot: 51                                     |               |                 |                           |
|           |           |           |        |            |           | Legal> DISTRICT OMITTED / 220 CLOVER MEADOW LANE MARYVILLE 37801    |               |                 |                           |
| RB        | 2866-1249 | 7/17/2026 | 8:06a  | WD         | 7/13/2026 | 3                                                                   | \$375,000.00  | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | ARELLANO SUSAN                                                      |               |                 | LINDSEY BRANDON           |
|           |           |           |        |            |           | Property>OLD NILES FERRY ROAD; Acres: 1.58                          |               |                 |                           |
|           |           |           |        |            |           | Legal> DISTRICT OMITTED / 5150 OLD NILES FERRY ROAD MARYVILLE 37801 |               |                 |                           |
| RB        | 2866-1385 | 7/17/2026 | 10:15a | WD         | 7/17/2026 | 3                                                                   | \$410,000.00  | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | WARD DENZELL R                                                      |               |                 | WORSHAM AUTUMN SHAE       |
|           |           |           |        |            |           |                                                                     |               |                 | WORSHAM ROBERT JOHN II    |
|           |           |           |        |            |           | Property>JACKSON HILLS SUBDIVISION; Lot: 6; District: 12            |               |                 |                           |
|           |           |           |        |            |           | Legal> 214 LUTHER JACKSON DRIVE MARYVILLE 37804                     |               |                 |                           |
| RB        | 2866-1419 | 7/17/2026 | 10:15a | WD         | 7/9/2026  | 3                                                                   | \$540,000.00  | Warranty Deed   |                           |
|           |           |           |        |            |           | GRANTOR NAMES AND ADDRESS                                           |               | AP              | GRANTEE NAMES AND ADDRESS |
|           |           |           |        |            |           | GRIFFIN JEFFERY DALE                                                |               | W               | B & E TOWNSEND LLC        |
|           |           |           |        |            |           | GRIFFIN SARAH ANN                                                   |               | H               |                           |
|           |           |           |        |            |           | FRAZIER DANNY RAY                                                   |               | O               |                           |
|           |           |           |        |            |           | Property>SATE HIGHWAY NO 73; District: 15                           |               |                 |                           |
|           |           |           |        |            |           | Legal> 7223 E LAMAR ALEXANDER PARKWAY TOWNSEND 37882                |               |                 |                           |

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|-----------|-----------|------------|--------|----------|-----------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------|----|
| Class     | Reference | Date       | Time   | Type     | Date      | Pages                                                            | Amount                                                                                          | Instrument Type           |    |
| RB        | 2866-1432 | 7/17/2026  | 10:15a | WD       | 6/25/2026 | 2                                                                | \$213,000.00                                                                                    | Warranty Deed             |    |
|           |           |            |        |          |           | GRANTOR NAMES AND ADDRESS                                        | AP                                                                                              | GRANTEE NAMES AND ADDRESS | AP |
|           |           |            |        |          |           | BIVENS AMANDA JEAN                                               | H                                                                                               | GDP PROPERTIES LLC        |    |
|           |           |            |        |          |           | LEOPPER AMANDA J                                                 | H                                                                                               |                           |    |
|           |           |            |        |          |           | BIVENS JOHN                                                      | W                                                                                               |                           |    |
|           |           |            |        |          |           | Property>SOUTH RIDGE PARK; Lot: 17; District: 2                  |                                                                                                 |                           |    |
|           |           |            |        |          |           | Commens>                                                         | SIGNATURE FOR JOHN BIVENS OMITTED / NOTARY ACKNOWLEDGEMENT FOR HIS SIGNATURE ON PAGE 2?         |                           |    |
|           |           |            |        |          |           | Legal>                                                           | 1233 BUFORD COURT GREENBACK 37742                                                               |                           |    |
| RB        | 2866-1539 | 7/17/2026  | 11:12a | WD       | 7/10/2026 | 3                                                                | \$760,000.00                                                                                    | Warranty Deed             |    |
|           |           |            |        |          |           | GRANTOR NAMES AND ADDRESS                                        | AP                                                                                              | GRANTEE NAMES AND ADDRESS | AP |
|           |           |            |        |          |           | HUGHES THOMAS M                                                  | W                                                                                               | CUNNINGHAM BARRY LEE      | W  |
|           |           |            |        |          |           | HUGHES CATHERINE                                                 | H                                                                                               | CUNNINGHAM JULIE RENEE    | H  |
|           |           |            |        |          |           | Property>RIO VISTA SUBDIVISION; Section: 3; Lot: 48R             |                                                                                                 |                           |    |
|           |           |            |        |          |           | Legal>                                                           | DISTRICT OMITTED / 722 RIO DRIVE FRIENDSVILLE 37737                                             |                           |    |
| RB        | 2866-1617 | 7/17/2026  | 11:45a | WD       | 7/16/2026 | 3                                                                | \$240,000.00                                                                                    | Warranty Deed             |    |
|           |           |            |        |          |           | GRANTOR NAMES AND ADDRESS                                        | AP                                                                                              | GRANTEE NAMES AND ADDRESS | AP |
|           |           |            |        |          |           | CELENTANO ARMAND M                                               |                                                                                                 | HODGE NICK J              |    |
|           |           |            |        |          |           | Property>CELENTANO PROPERTY; Lot: 2; District: 9                 |                                                                                                 |                           |    |
| RB        | 2866-1620 | 7/17/2026  | 12:00p | WD       | 7/15/2026 | 3                                                                | \$92,000.00                                                                                     | Warranty Deed             |    |
|           |           |            |        |          |           | GRANTOR NAMES AND ADDRESS                                        | AP                                                                                              | GRANTEE NAMES AND ADDRESS | AP |
|           |           |            |        |          |           | HUNT DEREK                                                       |                                                                                                 | MYERS NICHOLAS            |    |
|           |           |            |        |          |           | Property>JOHNSON HEIGHTS SUBDIVISION; Lot: 13; District: 9       |                                                                                                 |                           |    |
|           |           |            |        |          |           | Commens>                                                         | CONSIDERATION AMOUNT VERIFIED AS \$92,000.00 ON AFFIDAVIT PER MELODIE AT MARYVILLE TITLE AGENCY |                           |    |
| RB        | 2866-1623 | 7/17/2026  | 12:00p | WD       | 7/15/2026 | 2                                                                | \$350,000.00                                                                                    | Warranty Deed             |    |
|           |           |            |        |          |           | GRANTOR NAMES AND ADDRESS                                        | AP                                                                                              | GRANTEE NAMES AND ADDRESS | AP |
|           |           |            |        |          |           | BROWN BARBARA CO-SUC TR                                          | O                                                                                               | ROSS MARK DAVID           | W  |
|           |           |            |        |          |           | FERGUSON DAVID CO-SUC TR                                         | O                                                                                               | ROSS PRISCILLA WHEDBEE    | H  |
|           |           |            |        |          |           | GLENN R FERGUSON AND CAROL J FERGUSON                            | O                                                                                               |                           |    |
|           |           |            |        |          |           | Property>WEST-MOR-LAND HEIGHTS SUBDIVISION; Lot: 10; District: 6 |                                                                                                 |                           |    |
|           |           |            |        |          |           | Legal>                                                           | MISC 77 PG 371 & WD 204 PG 117 INCORRECT REFERENCES / 828 CALDERWOOD HWY MARYVILLE 37801        |                           |    |
| RB        | 2866-1636 | 7/17/2026  | 12:00p | WD       | 7/10/2026 | 3                                                                | \$275,000.00                                                                                    | Warranty Deed             |    |
|           |           |            |        |          |           | GRANTOR NAMES AND ADDRESS                                        | AP                                                                                              | GRANTEE NAMES AND ADDRESS | AP |
|           |           |            |        |          |           | BLAIR DONALD LYNN                                                |                                                                                                 | MCGINLEY SUZANNE          | H  |
|           |           |            |        |          |           |                                                                  |                                                                                                 | DRAKE MICHAEL P           | W  |
|           |           |            |        |          |           |                                                                  |                                                                                                 | DRAKE CRISTIONA MCGINLEY  | O  |
|           |           |            |        |          |           | Property>HITCH PROPERTY; Lot: 1                                  |                                                                                                 |                           |    |
| RB        | 2866-1639 | 7/17/2026  | 12:00p | WD       | 7/16/2026 | 3                                                                | \$149,900.00                                                                                    | Warranty Deed             |    |
|           |           |            |        |          |           | GRANTOR NAMES AND ADDRESS                                        | AP                                                                                              | GRANTEE NAMES AND ADDRESS | AP |
|           |           |            |        |          |           | CHURCH JANICE A TR                                               | O                                                                                               | LOUGHRAN STACEY JO        | H  |
|           |           |            |        |          |           | CHURCH LIVING TRUST THE                                          | O                                                                                               | DIECKMANN WALTER LLOYD    | W  |
|           |           |            |        |          |           | Property>LOGANS LANDING SUBDIVISION; Lot: 19; District: 5        |                                                                                                 |                           |    |
|           |           |            |        |          |           | Legal>                                                           | BOOK 139 PG 3 AND BOOK 18 PAGE 371 NOT IDENTIFIED (UNABLE TO LINK)                              |                           |    |

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|---------------------------------------------------------------------|-----------|-----------|--------|--------------------|------------------|---------------|-------------------------|-----------------------------------------------------------------------------------|----|-----------------------------|----|
| Class                                                               | Reference |           |        |                    |                  |               |                         |                                                                                   |    |                             |    |
| RB                                                                  | 2866-1642 | 7/17/2026 | 12:00p | WD                 | 7/15/2026        | 3             | \$299,000.00            | Warranty Deed                                                                     |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | GRANTOR NAMES AND ADDRESS                                                         | AP | GRANTEE NAMES AND ADDRESS   | AP |
|                                                                     |           |           |        |                    |                  |               |                         | GRAY RONALD S                                                                     | W  | COCKRELL BRANDON RICHARD    | O  |
|                                                                     |           |           |        |                    |                  |               |                         | GRAY TINA                                                                         | H  | STINNETT KERRY ALEXIS       | O  |
|                                                                     |           |           |        |                    |                  |               |                         | Property>VALE MONT SUBDIVISION; Lot: 22; District: 8                              |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | VALEMONT SUBDIVISION; Lot: 22; District: 8                                        |    |                             |    |
| RB                                                                  | 2866-1682 | 7/17/2026 | 12:00p | WD                 | 7/13/2026        | 3             | \$321,000.00            | Warranty Deed                                                                     |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | GRANTOR NAMES AND ADDRESS                                                         | AP | GRANTEE NAMES AND ADDRESS   | AP |
|                                                                     |           |           |        |                    |                  |               |                         | LEGACY LAND GROUP LLC                                                             |    | ONEAL SHANNON               | H  |
|                                                                     |           |           |        |                    |                  |               |                         |                                                                                   |    | RATHBUN JASON               | W  |
|                                                                     |           |           |        |                    |                  |               |                         | Property>MCCAMMON MEADOWS SUBDIVISION ALFRED MCCAMMON ROAD; Lot: 13; District: 13 |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | Legal> RESTRICTIONS CONTAINED HEREIN                                              |    |                             |    |
| RB                                                                  | 2866-1695 | 7/17/2026 | 12:00p | WD                 | 7/15/2026        | 3             | \$589,900.00            | Warranty Deed                                                                     |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | GRANTOR NAMES AND ADDRESS                                                         | AP | GRANTEE NAMES AND ADDRESS   | AP |
|                                                                     |           |           |        |                    |                  |               |                         | PANKRATZ BRODY L                                                                  | W  | ROTH DAVID                  | O  |
|                                                                     |           |           |        |                    |                  |               |                         | PANKRATZ GIELLE ALIZABETH                                                         | H  | ROTH LEAH                   | O  |
|                                                                     |           |           |        |                    |                  |               |                         | Property>GRIFFITTS MILL AT MINT; Phase: 3; Lot: 20; District: 7                   |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         |                                                                                   |    |                             |    |
| RB                                                                  | 2866-1728 | 7/17/2026 | 12:00p | WD                 | 7/13/2026        | 3             | \$525,000.00            | Warranty Deed                                                                     |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | GRANTOR NAMES AND ADDRESS                                                         | AP | GRANTEE NAMES AND ADDRESS   | AP |
|                                                                     |           |           |        |                    |                  |               |                         | BARNES SARAH                                                                      | O  | KELLER RYAN DAVID           | W  |
|                                                                     |           |           |        |                    |                  |               |                         | FOLMAR SARAH SUSANNA                                                              | O  | SPICER-KELLER REBECCA JAINE | H  |
|                                                                     |           |           |        |                    |                  |               |                         |                                                                                   |    | KELLER REBECCA JAINE SPICER | H  |
|                                                                     |           |           |        |                    |                  |               |                         | Property>VALLEY VIEW FARMS SUBDIVISION; Phase: II; Lot: 84; District: 9           |    |                             |    |
| RB                                                                  | 2866-1751 | 7/17/2026 | 12:00p | WD                 | 7/10/2026        | 3             | \$607,500.00            | Warranty Deed                                                                     |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | GRANTOR NAMES AND ADDRESS                                                         | AP | GRANTEE NAMES AND ADDRESS   | AP |
|                                                                     |           |           |        |                    |                  |               |                         | STONE JOEY B                                                                      | W  | POWELL JAMES ERIC           |    |
|                                                                     |           |           |        |                    |                  |               |                         | STONE KELLY A                                                                     | H  |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | Property>WINDOW RIDGE SUBDIVISION; Phase: 2; Lot: 26; District: 2                 |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         |                                                                                   |    |                             |    |
| RB                                                                  | 2866-1763 | 7/17/2026 | 12:00p | WD                 | 7/9/2026         | 3             | \$450,000.00            | Warranty Deed                                                                     |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | GRANTOR NAMES AND ADDRESS                                                         | AP | GRANTEE NAMES AND ADDRESS   | AP |
|                                                                     |           |           |        |                    |                  |               |                         | TRUNDLE DARRELL LEON                                                              | W  | ANDERSON KYLE CHRISTOPHER   | W  |
|                                                                     |           |           |        |                    |                  |               |                         | TRUNDLE KERRY UPTON                                                               | H  | ANDERSON BETHANY CARSON     | H  |
|                                                                     |           |           |        |                    |                  |               |                         | Property>PLANTATION HILLS SUBDIVISION; Lot: 29R; District: 9                      |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         |                                                                                   |    |                             |    |
| RB                                                                  | 2866-1678 | 7/17/2026 | 12:09p | WD                 | 7/10/2026        | 4             | \$400,000.00            | Warranty Deed                                                                     |    |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | GRANTOR NAMES AND ADDRESS                                                         | AP | GRANTEE NAMES AND ADDRESS   | AP |
|                                                                     |           |           |        |                    |                  |               |                         | WALKER SCOTT C                                                                    | O  | CALKINS JENNIFER            | O  |
|                                                                     |           |           |        |                    |                  |               |                         | WALKER DEBRA PONITHA ANN ESTATE                                                   | O  | MUTTER JOHN D               | O  |
|                                                                     |           |           |        |                    |                  |               |                         | WALKER PONITHA A ESTATE                                                           | O  |                             |    |
|                                                                     |           |           |        |                    |                  |               |                         | Property>CRESTWOOD ACRES SUBDIVISION; Lot: 5; District: 13                        |    |                             |    |
| Legal> 206 ALFRED MCCAMMON ROAD MARYVILLE 37804 / DOCKET NO PR-7451 |           |           |        |                    |                  |               |                         |                                                                                   |    |                             |    |

## Recording Listing by Date and Time

Blount County Tennessee

Register of Deeds

Phyllis Lee Crisp, Register

Recording Date: 7/12/2026 thru 7/18/2026

| Recording |           |           |        | Instrument | Document  | # of  | Consideration |                                                            |                             |
|-----------|-----------|-----------|--------|------------|-----------|-------|---------------|------------------------------------------------------------|-----------------------------|
| Class     | Reference | Date      | Time   | Type       | Date      | Pages | Amount        | Instrument Type                                            |                             |
| RB        | 2866-1792 | 7/17/2026 | 12:24p | WD         | 7/16/2026 | 4     | \$90,000.00   | Warranty Deed                                              |                             |
|           |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESSAP                                | GRANTEE NAMES AND ADDRESSAP |
|           |           |           |        |            |           |       |               | HEADRICK JUDY A ESTATEO                                    | SKEEN ERIC AW               |
|           |           |           |        |            |           |       |               | HEADRICK JOSEPH JEREMYO                                    | SKEEN ROBIN LH              |
|           |           |           |        |            |           |       |               | HEADRICK JASON TODDO                                       |                             |
|           |           |           |        |            |           |       |               | Property>JUDY HEADRICK HEIRS PROPERTY; Lot: 2; District: 9 |                             |
|           |           |           |        |            |           |       |               | Legal> 232 LAMBERT LANE MARYVILLE 37803                    |                             |
| RB        | 2866-1800 | 7/17/2026 | 1:14p  | WD         | 7/16/2026 | 3     | \$55,000.00   | Warranty Deed                                              |                             |
|           |           |           |        |            |           |       |               | GRANTOR NAMES AND ADDRESSAP                                | GRANTEE NAMES AND ADDRESSAP |
|           |           |           |        |            |           |       |               | CARR CHARLES D JRW                                         | TONEY BOBBYO                |
|           |           |           |        |            |           |       |               | CARR KATHLEEN MH                                           | TONEY DAKOTAO               |
|           |           |           |        |            |           |       |               | Property>SUNDOWN RESORT; Lot: 36; District: 15             |                             |
|           |           |           |        |            |           |       |               | Legal> HIGHWAY 73 TOWNSEND 37882                           |                             |